



SIKKIM PUBLIC SERVICE COMMISSION
Old Tourism Complex, MG Marg, Gangtok – 737101
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Website: <https://spsc.sikkim.gov.in/>

No: 24 /SPSC/EXAM/2025

Dated: 18/06/2025

NOTICE FOR THE POST OF LIBRARIAN, SIKKIM GOVERNMENT COLLEGE

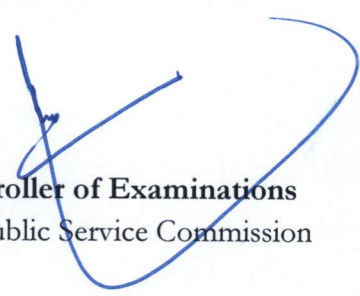
The date of Scrutiny of documents & Viva Voce/Interview in respect of candidates who have applied for 03 (three) posts of Librarian as advertised vide Advertisement No: 23/SPSC/EXAM/2023 Dated: 09/08/2023 under, Education Department, through Direct Recruitment is hereby scheduled as under:

| Date/Time/Venue for Scrutiny | Date/Time/Venue for Viva Voce |
|--|--|
| 23/06/2025 (Monday) 10:30 am. Office of the Sikkim Public Service Commission, Old Tourism Complex, M.G.Marg, Gangtok | 27/06/2025 (Friday) Reporting Time : 9:30 am. Office of the Sikkim Public Service Commission, Old Tourism Complex, M.G.Marg, Gangtok |

Further, the candidates are advised to report with **filled up Form 'A'** (available in the website of the Commission) & **Academic Performance Indicator** (appended as **Appendix I**) along with **original & attested photocopies of all the required documents** (appended as **Appendix II**).

*****Only the candidates whose documents are in order and found eligible in all other respects shall be shortlisted for Viva-voce/Interview.***

Admission to all the stages of examination for which candidates are admitted by the Commission shall be purely provisional, subject to their satisfying the prescribed eligibility conditions. If on verification at any point of time, before or after scrutiny of documents and Viva-Voce/Interview, it is found that they do not fulfill any of the eligibility conditions; their candidature for the examination/post will be summarily rejected by the Commission.


Controller of Examinations
Sikkim Public Service Commission

| | | |
|----|------------------------------|--|
| 1. | Name (in Block Letters): | |
| 2. | Father's Name: | |
| 3. | Advt. No. & Date: | |
| 4. | Post applied for: | |
| 5. | Date of Birth: | |
| 6. | Address for correspondence : | |
| 7. | Telephone/Mobile No: | |
| 8. | E-mail: | |

09. Academic Qualifications:

10. Research Papers (Journal)

(2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)

[illegible]

11. Experience

(2 marks for one year each) However, if the period of Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

| | | |
|--------------------------|--|--|
| Post Doctoral Experience | | |
|--------------------------|--|--|

12. Awards

(1 mark for each Award maximum of 3)

| | | |
|--|--|--|
| International/National level (Awards given by International organisation/Government of India/Government of India recognized National Level Bodies) (Maximum of 3 marks) | | |
| State Level (Awards given by State Government) (Maximum of 2 marks) | | |

Declaration:

I hereby declare that the information provided and the entries made by me in this Academic Performance Indicator (API) proforma for direct recruitment to the post of Librarian are true, complete, and correct to the best of my knowledge and belief. I understand that in the event of any information or part of it being found false or incorrect at any stage, my candidature/appointment is liable to be cancelled/terminated without any notice or further reference.

Place:

Date:

Signature of the Applicant

(Name in Block Letters)

Note:

| | | | |
|-------|------------------------------------|----------|------------|
| (i) | M. Phil + Ph.D | Maximum | : 25 marks |
| (ii) | JRF/NET/SET | Maximum | : 10 marks |
| (iii) | In awards | Maximum: | : 03 marks |
| (iv) | Maximum Academic score | | :84 |
| (v) | Maximum Research Publication Score | | : 06 |
| (vi) | Total Experience | | :10 |

| | | |
|-------|-------------|-----|
| (vii) | Total score | 100 |
|-------|-------------|-----|

(APPENDIX II)

| ALL REQUIRED DOCUMENTS ARE TO BE ATTESTED BY THE COMPETENT AUTHORITIES | |
|--|---|
| <ul style="list-style-type: none">• Certificate of Identification• Valid Category Certificate. | District Collector/ Addl. District Collector/SDM |
| <ul style="list-style-type: none">• Marital Status (for female candidate). In case of married women candidate, Certificate of Identification of husband should also be enclosed. | Concerned authorized officers. |
| <ul style="list-style-type: none">• No Objection Certificate from the concerned Head of Department for in service candidates. | |
| <ul style="list-style-type: none">• Valid employment card• School certificates (Class X & XII)• School marksheet (Class X & XII)• Master Degree in Library Science, Information Science OR Documentation Science OR an equivalent Professional Degree with minimum of 55% marks OR an equivalent grade in a point scale wherever grading system is followed from a recognized University. 5% relaxation will be provided to SC/ST/Differentlyabled (physically and visually differently-abled) candidates.• Must have a consistently good academic record, with knowledge of computerisation of a library.• Must have cleared National Eligibility Test (NET) conducted by UGC, CSIR or must have cleared a similar test accredited by UGC like State Level Eligibility Test (SLET) or must have been awarded a Ph.D Degree in accordance with the UGC (Minimum Standards & Procedure for award of M.Phil/Ph.D Degree) Regulations 2009 or 2016 and their amendments.• Five Copies Comprehensive CV of the candidate.• Research Activities (set/copy of each Research/Seminar papers/Books/ a. Research paper in International Journal and National Journal. Articles/Magazine), if any, to be submitted. | Self Attestation in terms of Notification No: 52/Home/2018 dt: 06/08/2018 |